The Community of Christ Part III Eph. 2:11-22

Three Reminders:

- Comprehensive _____ (vv. 11-12)
 - \circ $\,$ Keeping the Law is as useless to covenant standing with God as an idol made with
 - But without Christ, we are alienated from _____ and we were alienated from His
 - Without God, we have no _____.
 - Without God, human life is meaningless, purposeless, and ______
 - Atheist Bertrand Russell: Life is built on the firm foundation of unyielding ______.
 - To be separate from ______ is to be separate from ______.
- Multiple <u>PP</u> (vv. 13-18)
 - Like Mephibosheth (2 Sam. 9), we lived in the lifeless desert place far from the ______
 - But through the _____ of Christ and the _____ of Christ, we have been brought near.
 - The dividing wall around the Temple kept non-Jews away from the ______ of God and the ______ of His people.
 - Non-Jews who crossed the barrier were not simply ______, they were immediately ______.
 - In Christ, we have ______ with God and with each other.
 - Racism in God's church cannot be casually _____, it must be ruthlessly
 - Are our ______ in the church more important than God's ______ for the church?
- Glorious _____ (vv. 19-22)
 - The church must be built on the apostolic and prophetic ______ of God.
 - We are unified as individual stones fitted together on the ______ who is Christ.
 This is why we must ______ our view of the local shursh and recover meaningful.
 - This is why we must ______ our view of the local church and recover meaningful church ______.

The Community of Christ Part III Eph. 2:11-22

Three Reminders:

- Comprehensive <u>Alienation</u> (vv. 11-12)
 - Keeping the Law is as useless to covenant standing with God as an idol made with wood.
 - But without Christ, we are alienated from <u>God</u> and we were alienated from His <u>people</u>.
 - Without God, we have no <u>hope</u>.
 - Without God, human life is meaningless, purposeless, and <u>absurd</u>.
 - Atheist Bertrand Russell: Life is built on the firm foundation of unyielding <u>despair</u>.
 - To be separate from <u>Christ</u> is to be separate from <u>God</u>.
- Multiple <u>Reconciliation</u> (vv. 13-18)
 - Like Mephibosheth (2 Sam. 9), we lived in the lifeless desert place far from the King.
 - But through the <u>blood</u> of Christ and the <u>cross</u> of Christ, we have been brought near.
 - The dividing wall around the Temple kept non-Jews away from the <u>presence</u> of God and the <u>worship</u> of His people.
 - Non-Jews who crossed the barrier were not simply <u>prosecuted</u>, they were immediately <u>executed</u>.
 - In Christ, we have <u>peace</u> with God and with each other.
 - Racism in God's church cannot be casually <u>tolerated</u>, it must be ruthlessly <u>eradicated</u>.
 - Are our <u>preferences</u> in the church more important than God's <u>purposes</u> for the church?
- Glorious <u>Unification</u> (vv. 19-22)
 - The church must be built on the apostolic and prophetic <u>word</u> of God.
 - We are unified as individual stones fitted together on the <u>cornerstone</u> who is Christ.
 - This is why we must <u>elevate</u> our view of the local church and recover meaningful church <u>membership</u>

